



**LIST OF BOOKS & NOTEBOOKS (2025-26)**  
**CLASS-V**

S.No.	SUBJECT	NAME OF THE BOOK	NAME OF THE PUBLISHER	NUMBER OF NOTE BOOKS / MISCELLANEOUS
1.	ENGLISH	1. ENGLISH READER 5 2. REVISED LEARNERS' ENGLISH GRAMMAR AND COMPOSITION -5 3. EASY TO LEARN CURSIVE - 5	S. CHAND S. CHAND MGS	2-SINGLE LINE NOTEBOOKS – 200PAGES
2.	MATHEMATICS	FUN WAY OF EXPLORING MATHEMATICS – 5	MTG	4 HORIZONATAL NOTE BOOKS–300 PAGES 1 GRAPH NOTE BOOK -20PAGES
3.	HINDI	1. पावनी हिंदी पाठ्यपुस्तक –5 TEXT-CUM WORKBOOK 2. व्याकरण सं बोध -5	BLUEPRINT EDUCATION मधुबन	2-SINGLE LINE NOTE BOOKS–200 PAGES
4.	SANSKRIT	आनंदम - 01	LANGUAGE HOUSE	2-SINGLE LINE NOTE BOOKS–200 PAGES
5.	ENVIRONMENTAL STUDIES	LONGMAN OUR INCREDIBLE PLANET-5	PEARSON	2-INTER LEAF SINGLE LINE NOTE BOOKS 200PAGES
6.	COMPUTER	CYBER QUEST REBOOTED – 5 (WINDOWS 10 AND MS OFFICE 2019)	KIPS	1-SINGLE LINE NOTEBOOK– 200PAGES
7.	G.K.	FIREFLY QR BOOK GENERAL KNOWLEDGE -5	FIREFLY BOOKS	1-SINGLE LINE NOTEBOOKS – 176PAGES
7.	ART AND CRAFT	ARTS 'N' MORE -5	INTELLICA	1- DRAWING NOTEBOOK–35 PAGES CAMEL ARTICA PLASTIC CRAYONS 28 SHADES

**#The School does not recommend or make it mandatory to purchase Books /Stationery from any particular store. Parents are free to buy Books/ Stationery from any Book Store.**