

## LIST OF BOOKS & NOTEBOOKS (2025- 26)

## CLASS-IV

S.No.	SUBJECT	NAME OF THE BOOK	NAME OF THE PUBLISHER	NUMBER OF NOTE BOOKS / MISCELLANEOUS
1.	ENGLISH	1. ENGLISH READER 4  2. REVISED     LEARNERS' ENGLISH GRAMMAR     AND COMPOSITION -4  3. EASY TO LEARN     CURSIVE – 4	S. CHAND S. CHAND MGS	2–SINGLE LINE NOTEBOOKS – 200PAGES
2.	МАТН	FUN WAY OF EXPLORING MATHEMATICS – 4	MTG	4-HORIZONTAL NOTE BOOKS-300 PAGES 1 GRAPH NOTE BOOK -20 PAGES
3.	HINDI	1. पावनी हिंदी पाठ्यपुस्तक –4 TEXT-CUM WORKBOOK 2. व्याकरण संबोध	BLUEPRINT EDUCATION मधुबन	2–SINGLE LINE NOTE BOOK – 200 PAGES
4.	SANSKRIT	आनंदम - 0	LANGUAGE HOUSE	2–SINGLE LINE NOTE BOOK – 200 PAGES
5.	ENVIRONMENTAL STUDIES	LONG MAN OUR INCREDIBLE PLANET-4	PEARSON	2-INTER LEAF SINGLE LINE NOTE BOOK 200PAGES
6.	COMPUTER	CYBER QUEST REBOOTED – 4 (WINDOWS 10 AND MS OFFICE 2019)	KIPS	1-SINGLE LINE NOTE BOOK- 200PAGES
7.	G.K.	FIREFLY Q R BOOK GENERAL KNOWLEDGE -4	FIREFLY BOOKS	1-SINGLE LINE NOTE BOOKS – 176PAGES
8.	ART AND CRAFT	ARTS 'N' MORE -4	INTELLICA	1– DRAWING NOTEBOOK–35 PAGES CAMEL ART ICA PLASTIC CRAYONS 28SHADES

#The School does not recommend or make it mandatory to purchase Books /Stationery from any particular store. Parents are free to buy Books/Stationery from any Book Store.