



**LIST OF BOOKS & NOTEBOOKS (2025-26)**

**CLASS-II**

S.No.	SUBJECT	NAME OF THE BOOK	NAME OF THE PUBLISHER	NUMBER OF NOTE BOOKS / MISCELLANEOUS
1.	ENGLISH	1. ENGLISH READER 2 2. REVISED LEARNERS' ENGLISH GRAMMAR AND COMPOSITION -2 3. EASY TO LEARN CURSIVE – 2	S. CHAND S. CHAND MGS	2– FOUR LINE NOTE BOOKS – 176 PAGES
2.	MATHEMATICS	FUN WAY OF EXPLORING MATHEMATICS – 2	MTG	2–SQUARE NOTE BOOKS–175 PAGES
3.	HINDI	1. पावनी हिंदी पाठ्यपुस्तक –2 TEXT-CUM WORKBOOK 2. व्याकरण सं बोध -2	BLUEPRINT EDUCATION मधुबन	2–TWO LINE NOTE BOOKS–176 PAGES
4.	ENVIRONMENTAL STUDIES	LONG MAN OUR INCREDIBLE PLANET-2	PEARSON	2–INTER LEAF4–LINE NOTEBOOKS176PAGES
5.	COMPUTER	CYBER QUEST REBOOTED – 2 (WINDOWS 10 AND MS OFFICE 2019)	KIPS	1–FOUR LINE NOTE BOOK– 176PAGES
6.	G.K.	FIREFLY QR BOOK GENERAL KNOWLEDGE -2	FIREFLY	1-FOUR LINE NOTE BOOKS – 176PAGES
7.	ART AND CRAFT	ARTS N' MORE -2	INTELLICA	1– DRAWING NOTEBOOK–35 PAGES CAMEL ARTICA PLASTIC CRAYONS 28 SHADES

**#The School does not recommend or make it mandatory to purchase Books /Stationery from any particular store. Parents are free to buy Books/ Stationery from any Book Store.**