



LIST OF BOOKS & NOTEBOOKS (2025-26)

CLASS-I

S.No.	SUBJECT	NAME OF THE BOOK	NAME OF THE PUBLISHER	NUMBER OF NOTE BOOKS / MISCELLANEOUS
1.	ENGLISH	1. ENGLISH READER 1 2. REVISED LEARNERS' ENGLISH GRAMMAR AND COMPOSITION -1 3. EASY TO LEARN CURSIVE - 1	S. CHAND S. CHAND MGS	2– FOUR LINE NOTE BOOKS – 176PAGES
2.	MATHEMATICS	FUN WAY OF EXPLORING MATHEMATICS - 1	MTG	2–SQUARE NOTE BOOKS–175 PAGES
3.	HINDI	1. पावनी हिंदी पाठ्यपुस्तक -1 TEXT-CUM WORKBOOK 2. व्याकरण सं बोध - 1	BLUE PRINT MADHUBAN	2–TWO LINE NOTE BOOKS–176 PAGES
4.	ENVIRONMENTAL STUDIES	LONG MAN OUR INCREDIBLE PLANET-1	PEARSON	2–INTER LEAF 4–LINE NOTE BOOKS 176 PAGES
5.	COMPUTER	CYBER QUEST REBOOTED – 1 (WINDOWS 10 AND MS OFFICE 2019)	KIPS	1–FOUR LINE NOTE BOOK– 176PAGES
6.	G.K.	FIREFLY QR BOOK GENERAL KNOWLEDGE -1	FIREFLY	1-FOUR LINE NOTEBOOKS – 176PAGES
7.	ART AND CRAFT	ARTS N' MORE -1	INTELICA	1– DRAWING NOTEBOOK–35 PAGES CAMEL ARTICA PLASTIC CRAYONS 28SHADES

#The School does not recommend or make it mandatory to purchase Books /Stationery from any particular store. Parents are free to buy Books/ Stationery from any Book Store.