



LIST OF BOOKS & NOTEBOOKS (2025-26)

CLASS-III

S.No.	SUBJECT	NAME OF THE BOOK	NAME OF THE PUBLISHER	NUMBER OF NOTEBOOKS / MISCELLANEOUS
1.	ENGLISH	1. ENGLISH READER -3 2. REVISED LEARNERS' ENGLISH GRAMMAR AND COMPOSITION - 3 3. EASY TO LEARN CURSIVE -3	S. CHAND S. CHAND MGS	2- SINGLE LINE NOTEBOOKS – 200 PAGES
2.	MATHEMATICS	FUN WAY OF EXPLORING MATHEMATICS - 3	MTG	4 HORIZONTAL NOTEBOOKS – 300 PAGES
3.	HINDI	1. पावनी हिंदी पाठ्यपुस्तक -3 TEXT-CUM WORKBOOK 2. व्याकरण सं बोध -3	BLUEPRINT EDUCATION MADHUBAN	2-TWO LINE NOTEBOOKS-176 PAGES
4.	SANSKRIT	आनन्दम परिचय	LANGUAGE HOUSE	1-TWO LINE NOTEBOOKS-176 PAGES
5.	ENVIRONMENTAL STUDIES	LONG MAN OUR INCREDIBLE PLANET -3	PEARSON	2-INTER LEAF SINGLE LINE NOTE BOOKS 200 PAGES
6.	COMPUTER	CYBER QUEST REBOOTED – 3 (WINDOWS 10 AND MS OFFICE 2019)	KIPS	1-FOUR LINE NOTEBOOK- 176 PAGES
7.	G.K.	FIREFLY QR BOOK GENERAL KNOWLEDGE-3	FIRE FLY PUBLICATION	1- SINGLE LINE NOTEBOOK- 176 PAGES
8.	ART AND CRAFT	ARTS N' MORE -3	INTELICA	1-DRAWING NOTE BOOK-35 PAGES CAMEL ARTICA PLASTIC CRAYONS 28 SHADES

The School does not recommend or make it mandatory to purchase Books/Stationery from any particular store. Parents are free to buy Books/Stationery from any Book Store.